BROWN COUNTY S O

OCTOBER 21 2019

| DUE 5TH DAY OF EACH MONT |
|--------------------------|
|--------------------------|

| | IN | MATES HOUS | ED IN COUN | DUE 5TH DAY OF EACH MONTH | | | |
|--|----------|------------|--------------|---------------------------|--|--------------|----------------|
| | LOC | CAL | CONT | TRACT | i i | HOUSED E | SEWHERE |
| | М | F | M | F | Ĺ Ĺ | М | F |
| A. Pretrial Class C Misdemeanant | 2 | 0 | 0 | 1 | | 0 | 0 |
| B. Pretrial Class A & B Misdemeanant | 5 | 1 1 | 0 | 1 1 | | 0 | 0 |
| C. Convicted Misdemeanant | 0 | 0 | 0 | 0 | 1 L 1 | 0 | 0 |
| D. Felons Whose Penalty has been reduced to a Misdemeanor | 0 | 0 | 0 | 0 | | 0 | 0 |
| E. Bench Warrants (in-state only) | 1 | 0 1 | 0 | 0 | | 0 | 0 |
| F. Pretrial Felons (do no include Parole Violators and state jail felons) | 53 | 1 11 | 3 | 9 | | 0 | <u> </u> |
| G. Parole Violators or Blue Warrants | 1 12 | 1 1 | 0 | 0 | <u> </u> | 0 | 0 |
| H. Parole Violators with a New Charge | 13 | 4 | 0 | 0 | <u> </u> | 0 | 0 |
| I. Convicted Felons sentenced to county jail time | 1 | 2 | 0 | 0 | | 0 | 0 |
| J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA) | 35 | 4 | 1 | | | 0 | |
| K. Federal Inmates | xxxxxxxx | XXXXXXXX | 1 0 | 0 | I I | XXXXXXX | xxxxxxxx |
| L. Pretrial State Jail Felons (SJF) | 5 | 3 | 0 | 0 | | 0 | 0 |
| M. Convicted SJF sentenced to county jail time | 2 | 0 | 0 | 0 | | 0 | 0 |
| N. Convicted SJF sentenced to state jail time | 2 | 2 | 0 | 0 | <u> </u> | 0 | 0 |
| O. Others (specify) | 0 | 1 1 | 0 | 0 | 1 1 1 1 | 0 | 0 |
| TOTAL | 131 | 29 | 4 | 11 | | 0 | 0 |
| P. Capacity (All County Facilities) | xxxxxxxx | I | xxxxxxx | | 1 | XXXXXXXX | 1 |
| Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days | 12 | 1 | xxxxxxx | XXXXXXXX | xxxxxxxxxx | 0 | 0 |
| R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer | 0 | 0 | xxxxxxxx | XXXXXXXX | xxxxxxxxxxxx | 0 | 0 |
| S. Paper-Ready SAFP Inmates | 4 | 1 | | XXXXXXXX | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | 0 | 0 |

October 21, 2019 (Exhibit # 10)

TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

Phone Number

| BROWN COUNTY S O | | | | | | | | OCT | FOBER | 21 2019 |
|---|------------|----------|---------|------------|------------|--------------|--------|--------|--------|---------|
| | | | 8 | | | 1 | UE 5TH | DAY OF | EACH | MONTH |
| T. List, by county the number of male a | nd female | inmates | you ar | e housing | for anoth | ner facility | | | | |
| | | | | C | ontract | | | | | |
| County | | | | M | F | | | | | |
| SAN SABA | 1 | 4 | 0 | XXXXXXXX | XXXXXX | | | | | |
| TAYLOR | | 0 | 10 | XXXXXXXX | XXXXXX | | | | | |
| BROWNWOOD POLICE DEPARTMENT | | 0 | 1 | XXXXXXXX | XXXXXX | | | | | |
| U. List, by county the number of male a | and female | inmates | you ar | re housing | in anothe | er facility | ê | | | |
| | | | | | | | | Loca: | l Inma | ates |
| | | | | | | | | house | d els | ewhere |
| | County | Y | | | | | | 1 | M | F |
| | | | | | | | | | | |
| V. Number of pregnant females that wer | e booked | into you | r facil | lity the p | receding m | month. | | | | 1 |
| $\bigcap \setminus I$ | | | | | | | | | | |
| I Certify that the above information is | complete | and acc | urate. | | | | | | | |
| | | | | | | | | | | |
| (1-0- | _ | | | | | | | | | |
| Sheriff's Signature | | | | | | Phone 1 | Jumber | | | |
| MIMES Stroope | _ | | | | | 10/21/ | 2019 | | | |
| Typed Name | | | | | | Date | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

Report Prepared by: (print or type)

(Form POP-2) Revised 9/2009 DUPLICATE AS NECESSARY

BROWN COUNTY S O

l.

FOR THE MONTH OF:

SEPT

2019

| 1 | M | | STATE | DATE | DATE | DATE |
|-----|-----|---------------------------------|----------------|--------------|------------|--------------|
| î | 1/1 | INMATES | IDENTIFICATION | OF | PAPER | TRANSFERED |
| Ĺ | F | NAME | NUMBER (SID) | CONFINEMENT | READY | OR RELEASED |
| 1 | | | i | | | i |
| 1 | M | BEARD, DAMON WAYNE | 04405604 | 08/13/2019 | 08/29/2019 | 09/23/2019 |
| 1 | 1 1 | | 1 | | | 1 |
| 2 | M | MENDIETA, DANIEL LEE | 07757349 | 03/17/2019 | 09/04/2019 | 09/30/2019 |
| 1 | | | | | | |
| 3 | M | REEVES, JIMMY GRANT | 04291188 | 06/21/2019 | 09/04/2019 | 09/23/2019 |
| . | | LODES TERMINE | 1.67403.60 | 07/22/2010 | 00/04/2010 | 09/23/2019 |
| 4 | M | LOPEZ, FERNANDO | 16740368 | 07/22/2019 | 09/04/2019 | 03/23/2013 |
| 5 | F | WASHINGTON, SENETRA | 16438796 | 07/24/2019 | 09/04/2019 | 09/25/2019 |
| | | Magazine zon / Carle zier | | | 1 | 1 |
| 6 | M | AUBEL, KEITH JAMES | 08086035 | 08/13/2019 | 09/04/2019 | 09/23/2019 |
| 1 | 1 1 | | | | 1 | 1 |
| 7 | M | BISHOP, EUGENE LOUIS | 08669841 | 08/13/2019 | 09/04/2019 | 09/23/2019 |
| | | | | | | |
| 8 | M | MCCASLIN, WILLIAM SCOTT | 04313248 | 05/13/2019 | 09/05/2019 | 09/23/2019 |
| 1 | 1 | | | | | |
| 9 | M | SEIDER, TIMOTHY CHARLES | 04252252 | 06/30/2019 | 09/05/2019 | 09/23/2019 |
| | | DEDVICE CREATER | 1.6070503 | 1 11/16/2012 | 00/12/2012 | 1 09/20/2020 |
| 10 | M | FIELDS, SEABRON | 16979683 | 11/16/2018 | 09/13/2019 | 09/30/2019 |
| 11 | F | LAWS,SHAKEALA MARIE | 17028078 | 08/26/2019 | 09/13/2019 | 10/02/2019 |
| 1 | 1 | LAWS, SHAKBADA PIAKTE | 17020070 | | | 10/02/2025 |
| 12 | F | BRUNO, SERENITY DESHAI OLIVA | 16614216 | 08/26/2019 | 09/13/2019 | 10/02/2019 |
| | 1 | | | | | |
| 13 | M | HICKERSON, MICHAEL KEITH | 04634541 | 11/02/2018 | 09/26/2019 | |
| 1 | 1 | | | 1 | | 1 |
| 14 | M | DAVIS, JOSHUA | | 02/14/2019 | 09/26/2019 | |
| I | 1 | - | | 1 | 1 / / /- | |
| 15 | M | CARR, DAVID ALAN III | 08168377 | 08/14/2019 | 09/26/2019 | 1 |
| | 1 | DANNER RODERS LEE | 01010360 | 03/12/2019 | 10/03/2019 | 1 |
| 16 | M | DANNER, ROBERT LEE | 01918369 | 03/12/2019 | 10/03/2019 | |
| 17 | M | ESCOBEDO, FRANCISCO ABELARDO | 05513328 | 07/17/2018 | 10/08/2019 | ì |
| 1 | 14 | BUSSELDO, LIGARICIDOS PUBLICADO | 00020020 | | 1 | 1 |
| 18 | M | ROLLINS, JAY ELWOOD | 01999486 | 08/29/2019 | 10/08/2019 | |
| i | | | | 1 | 1 | į. |
| 19 | M | WINTERS, DEVIN BLAKE | 07208102 | 11/10/2018 | 10/10/2019 | |
| 1 | 1 | | 1 | | | 1 |
| 20 | M | LOCKHART, SAMUEL LYNN | 05163869 | 04/30/2019 | 10/10/2019 | |
| 1 | | | 1 06053115 | 1 07/22/222 | 10/10/2012 | |
| 21 | M | GUTIERREZ, ANDREW ALEJOS | 06073417 | 07/23/2019 | 10/10/2019 | |
| 221 | M | CONED COULT VII EM | 07403196 | 08/07/2019 | 10/10/2019 | |
| 22 | M | COKER, SCOTT ALLEN | 0.403130 | 00,01/2019 | 10,10,2013 | |
| 23 | M | REED, TERRY LEE JR | 08285814 | 08/26/2019 | 10/10/2019 | |
| 1 | 1 | | | | | |
| 24 | F | WORTH, RONDA ELLEN | 17913174 | 10/04/2019 | 10/10/2019 | |
| 1 | 1 | | | | | |
| 25 | M | SHAW CORBYN RAY | 16668902 | 05/07/2019 | 10/17/2019 | |
| | | | 1 | 1 | 1 | I |

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

SHERIFY'S SIGNATURE

DATE 10/21/19

BROWN COUNTY S O

FOR THE MONTH OF:

SEPT 2019

DUE 5TH DAY OF EACH MONTH

PART (A)

DAILY "PAPER-READY" INMATE COUNT

| | | | | 1 | |
|------|--------|--------|--------|------|--------|
| DATE | NUMBER | DATE | NUMBER | DATE | NUMBER |
| 1 | | 1 1 | | | |
| 1 | 12 | 11 | 4 | 21 | 12 |
| T. | | | | | |
| 2 | 5 | 12 | 4 | 22 | 12 |
| 1 | | | | | |
| 3 | 5 | 13 | 4 | 23 | 12 |
| | 3 | 13 | | 23 | 12 |
| | - | 1 1 | | | |
| 4 | 7 | 14 | 4 | 24 | 12 |
| 1 | | | | | |
| 5 | 7 | 15 | 4 | 25 | 13 |
| 1 | | 1 | | | |
| 6 | 7 | 16 | 6 | 26 | 13 |
| 1 | | 1 | | | |
| 7 | 7 | 17 | 6 | 27 | 13 |
| 1 | | | | | |
| 8 | 7 | 18 | 12 | 28 | 13 |
| i | | | | | |
| 9 | 5 | 19 | 12 | 29 | 13 |
| | | 1 | 12 | 23 | 13 |
| 10 | - | 1 20 1 | 10 | | |
| 10 | 5 | 20 | 12 | | |
| 1 | | | | | |

PART (B)

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)

HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 13

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 12

CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

SHERIFF'S SIGNATURE

James Stroope

TYPED NAME

TELEPHONE NUMBER

DATE

REPORT PREPARED BY: (PRINT OR TYPE)

TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.

(FORM POP-2) REVISED 9/95

DUPLICATE AS NECESSARY